
**Teach and Educate for
Active Christlike Holiness**

TeleTEACH

PARTICIPANT MANUAL

**What Cost Are You Willing to Pay
for the Anointing of Your Call?**

Ministry Centered on the TEACHing™ and Learning of God's Word

JESUS CHRIST, MASTER TEACHER

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TeleTEACH (A Division of T.E.A.C.H., Inc.) Participant Manual
(Version 1.0)

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T.E.A.C.H. Ministries, Inc.

Teach and Educate for Active Christlike Holiness



Welcome to TeleTEACH

Message from the Founder and CEO

T.E.A.C.H., Inc.

Dr. Saundra Wall Williams

Greetings in the name of our Lord and Savior Jesus Christ. It is indeed a pleasure to welcome you to the TeleTEACH session, “What Cost Are You Willing to Pay for the Anointing of Your Call?” It is indeed a blessing to know that you desire teaching so that you can begin or continue your Kingdom assignment. The primary ministry of T.E.A.C.H. is to equip you for ministry, leadership, and the work that God has called you to do.

These two TeleTEACH sessions are designed to help you determine if you are willing to pay the cost for the anointing. Hence, these sessions will be difficult. Seek God’s strength and wisdom so that you will be able to complete both sessions. Before you say you are willing to pay the cost, answer the question – “Am I willing to give up everything for the anointing for the call on my life? EVERYTHING means EVERYTHING! But consider that if we give up everything, what God is willing to give us!

Your encounter with God through this TEACHing will increase your “spiritual maturity” so that you can reach others through the assignment God has for your life. Therefore, the goal for this TeleTEACH is to encourage, equip and educate you for the spiritual rigors of ministry. So that you can be prepared and effective for the Kingdom ministry assignment that God has entrusted to you.

These sessions will be a milestone in your ministry assignment. You are on this TeleTEACH because God has called you to do a work for the Kingdom. Therefore, women of God, prepare yourself **TEACHing in Spirit and in Truth!**

In HIS Love and with Great Expectation,

Dr. Saundra Wall Williams
Founder and CEO
T.E.A.C.H. International

About T.E.A.C.H., Inc.

A Calling and Mandate from God

T.E.A.C.H. (Teach and Educate for Active Christlike Holiness) is an international ministry organization dedicated to the sole purpose of TEACHing in Spirit and Truth to women ministers, teachers, and leaders all over the world for Kingdom expansion ministry.

The visionary of T.E.A.C.H., Dr. Saundra Wall Williams has a desire to see those who have been called to ministry and ministry leadership equipped to handle the spiritual rigors of ministry. T.E.A.C.H. was birthed to spiritually equip women called to ministry and ministry leadership for the work of the ministry (Ephesians 4:12) and to walk in the power and authority that is given to us by Jesus Christ (John 15:16).

The foundation scripture for this vision comes from **Psalm 119:33**,

Teach me, O Lord, the way of Your statutes, And I shall keep it to the end.

Organized as a non-profit ministry organization, T.E.A.C.H. focuses on teaching and learning to equip women ministers, teachers, and leaders so that they can be effective in ministry in order to move others towards active Christ-like holiness.

T.E.A.C.H. has as its mission to deliver dynamic teaching of God's Word in Spirit and in Truth in order to encourage and equip women to complete their God given assignment for Kingdom building ministry. This mission is accomplished through dynamic and anointed seminars, study materials, development sessions, conferences, retreats and study tours. Headquartered in Raleigh, North Carolina, T.E.A.C.H. concentrates on TEACHing™ in SPIRIT and in TRUTH.

For additional details on T.E.A.C.H., Inc. please visit the website at www.teachministries.org

TEACHing™ in Spirit and in Truth

In the process of studying the call of Teacher (Ephesians 4:11), Dr. Sandra Wall Williams began to study the teaching methods of Jesus Christ. In her study, she found that Jesus used the instructional framework of incorporating instructional methods, models, and strategies as His method of teaching.

This framework is used in teaching today. However, His teaching went beyond current day models, strategies and methods. When Jesus taught people were healed and delivered. People were transformed because of His teaching and the power of the words He spoke. The people said that Jesus taught as “one having authority”.

And so it was, when Jesus had ended these sayings, that the people were astonished at His teaching, for He taught them as one having authority, and not as the scribes. (Matthew 7:28-29 NKJV)

And they were astonished at His teaching, for He taught them as one having authority, and not as the scribes. (Mark 1:22 NKJV)

And they were astonished at His teaching, for His word was with authority. (Luke 4:32 NKJV)

Jesus taught with power and authority so that there was change in the lives of the people. Teaching in the authority and power as Christ did requires that we teach in Spirit and in Truth.

Spirit is the power and anointing of God.

Truth is the Word of God through the message and witness of the teacher.

God has ordained the faculty of T.E.A.C.H. Ministries to spiritually equip by TEACHing™ in Spirit and in Truth!

SPIRIT (Power and Anointing)

- *“But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.” (1 John 2:27)*
- “If your brother speaks through the spirit, you will be washed and cleansed each time his spirit comes out and touches you, no matter how familiar the subject or how many times you have heard that particular theme. Any teaching or doctrine which does not result in reviving the spirit can only be considered dead letter.” (From: The Release of the Spirit by Watchman Nee)
- Teaching is not just learning content. It is the release of God’s Spirit through His spoken Word. Unless the Spirit is released, no true teaching has happened! It is important to be as concerned about the release of the Spirit as we are with words we are teaching.

- The anointing is as important as the words which are taught. If the anointing is not present, then the words have no power. The teaching of correct doctrine without the anointing of the Holy Spirit is of no value.
- In order to connect with people in the spirit, you must BE what you teach; and you must know of whom you speak. You can speak of God only to the extent that you truly know Him. (Dr. William Suttles, Christian Life School of Theology)

TRUTH (Word of God through the message and the witness)

- The Message is the Word we have been given to teach.
- The Witness is the experience of knowing what we teach for ourselves (“it lives in us”). We do not minister what we do not yet know as reality in our own experience.
- When you have that witness, you know that the message you are teaching is true.
- We cannot teach something that we have not experience in yet. We can only T.E.A.C.H. (in spirit and in truth) those things that we have come to know as reality in our own lives.
- You cannot understand (teach), what you have not become (message and witness).
- The more dealings of God that you experience, the more of God’s word you can teach.

TEACHing + Learning + Studying the Word of God + Obedience to the Word of God (change in our actions) give us a change in our hearts, our minds, and our spirit.

This change brings on LIFE more abundantly.

What is the Call of God?

What is a “calling”? What does it mean to be “called” by God?

A **CALLING** is the customized life purpose God has ordained for you to accomplish in order to bring Him the greatest glory and the maximum expansion of His Kingdom. (Dr. Tony Evans)

To be **CALLED** of God is to receive an appointment or invitation from God or his duly authorized and anointed Church leaders to serve him in a particular way.

To further explain calling, let's look at the following contrast:

- **Reasonable Service** is a requirement from God that all believers are expected to do. That is to witness and tell others about Christ (*Matthew 28:18-20*)
- **CALLING** is what God has chosen you to do and what He expects you to carry out.
 - He laid his hands upon him and gave him a charge (*Numbers 27: 23*)
 - I ordained thee a prophet (*Jeremiah 1: 5*)
 - I have chosen you and ordained you (*John 15: 16*)
 - Paul was called to be an Apostle (*Romans 1: 1*)
 - No man takes this honor unto himself, but he that is called of God (*Hebrews 5: 4*)
 - Jesus was called of God after the order of Melchizedek (*Hebrews 5: 10*)

THE DIVINE CALL OF GOD

You have to know that you know that you know you are called.

That call will keep you.

You can live on that call because it is what your whole life is about.

The call becomes your motivation of your life (Acts 20:24).

Your secular job will become secondary.

Every thing in your life will be to get you to the place in ministry where God wants you to be.

When you get out of the way, then your ministry can come forth (John 15:4-5).

(from *The Call of God* by Jefferson Edwards)

The Faithfulness to the Call

God calls you to ministry because He has a specific purpose and plan for you. God tells you your calling; however, you must apply yourself to the calling of God upon your life. Ministry does not just happen. You must work at ministry. The anointing develops as you are faithful to the call of God on your life.

Faithfulness to the calling on your life requires the following.

Study! Study! Study!

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Timothy 2:15

- Studying is one of the most important parts of your faithfulness to the call of God on your life.
- Take time to prepare for what God has called you to do.
- Preparation requires dedication, consecration, direction, patience, and wisdom.
- Spend time alone with God and allow Him to instruct you.
- Read the Bible **DAILY**. Put yourself on a daily Bible Reading plan and commit to reading the entire Bible through in one year. **Do this every year.** T.E.A.C.H. Ministries recommends the *Daily Walk Bible* (Tyndale House Publishers)

Dedicate Yourself

Along with the call goes a dedication. You must be dedicated and committed to the call of God on your life.

Consecrate Yourself

Along with the call goes a consecration. Consecration means you are devoting yourself to God by executing the call upon your life.

Submit to the Will of God

- It is critical that you submit to the will of God **EVERYTHING** in your life. God must know that everything about you belongs to Him and is submitted to Him.
- When you begin in ministry, you do not start at the top. You must start at the bottom and go up (Remember you are not climbing for status, but for the power and the anointing of God). If you know the call is there, you will hang in there no matter what it may cost you. **REMEMBER – THE ANOINTING IS COSTLY!!**

Develop. Mature. Grow.

Do not despise these small beginnings, for the LORD rejoices to see the work begin.

Zechariah 4:10

If you have been called as a pastor, you will not begin by pastoring a church of 2000 because you could not handle it.

If you have been called as a prophet, do not just begin to give revelations to everyone you meet.

Teach and Educate for Active Christlike Holiness

If you have been called as an evangelist, you may eventually preach to 5000, but you may begin by preaching to five.

If you have been called as a teacher, do not just begin to teach, but study so that you can truly impart into God's people.

- Take time to develop the ministerial gift God has placed in you. It will take time to become equipped to do what God has called you to do. You must not only be equipped spiritually, but you must also mature naturally and spiritually.
- Allow God to make you the minister He wants you to be. Remember that God alone set you in the ministry office.
- Do not try to be like someone else. Be who God has called you to be.
- If God has called you and set you in an office, you will not have to advertise it. You will operate in that calling in all that you do.
- Take the time to **WAIT ON GOD, FAST** and **PRAY** and find His **PERFECT WILL** for your life and ministry.

Do Not Intrude Into the Wrong Office

- Know exactly what God has called you to do. Do not try to stand in the wrong office because it can cost you your ministry and your life.
- For example, the Rev. Charles Finney (1792 – 1875) was a great evangelist. At age 80, he wrote “I know many things, deeper things of God, than I am able to teach. If I do teach these things, I lose the ability to win souls.”
 - If he knew these things, why couldn't he teach them? Because teaching was not his calling. Let the teachers teach. His calling was the evangelist office. If he crossed over into the wrong office, he may cease to be a blessing.

Develop Your Character – Be a Person of Integrity

- Your daily walk should be in the likeness of Christ – Active Christlike Holiness!
- Always have strict moral, ethical and spiritual values.
- Develop your spiritual, mental, and emotional character. You must be a good example for God. You must be a person of integrity.
- More is required of your daily walk when you have been chosen for ministry.

What is the Anointing?

We always hear people say “she is so anointed” or “she is an anointed woman of God”. But what exactly is the anointing? **There are many people boasting about the anointing, but only a few who really walk in the anointing.** So what exactly does it mean to anoint, the anointing, or to be anointed?

Anoint, Anointed, Anointing

There are many Hebrew and Greek words in relation to anointing. But for the sake of study, only a few will be mentioned here. (You should do a word study on these terms.)

To **anoint** means to rub or smear a person or a thing, usually with oil, for the purpose of healing, setting apart, or embalming. Usually oil is involved, but it could be other substances such as paint or dye. Olive oil is the most common element used in anointing.

- “Mashach”: To rub with oil, to consecrate and to paint. (Hebrew - verb)
- Murizoz: To apply (Greek - verb)
- Mashyach (Messiah): “anointed one” - one who is consecrated for a special office or function (Hebrew – noun)

In ancient times, God would **anoint** an individual to function effectively to a particular office. He would choose a person and anoint him to stand in the office of a prophet. He would choose another and anoint him to stand in the office of a priest. He would choose still another one and anoint him to stand in the office of a king. The anointing of oil would be a symbol of God’s power upon them.

In the Old Testament, the anointing had a three-fold nature.

- The anointers – For example: Samuel and Elisha
- The ones being anointed – For example: Aaron and David
- The anointing – holy anointing oil

In the New Testament, there is the same three-fold nature of the anointing.

- **The Father is the Anointer**
*How **God anointed Jesus of Nazareth** with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. (Acts 10:38 KJV)*
- **The Son is the Anointed**
*He first sought out and found his own brother Simon and said to him, We have found (discovered) the Messiah!--which translated is the **Christ (the Anointed One)**. (John 1:41 Amplified Bible)*
- **The Holy Spirit is the Anointing**
*But you have been anointed by [you hold a sacred appointment from, you have been given an unction from] the **Holy One**, and you all know [the Truth] or you know all things. (1 John 2:20 Amplified Bible)*

But as for you, the anointing (the sacred appointment, the unction) which you received from Him abides [permanently] in you; [so] then you have no need that anyone should instruct you. But just as His anointing teaches you concerning everything and is true and is no falsehood, so you must abide in (live in, never depart from) Him [being rooted in Him, knit to Him], just as [His anointing] has taught you [to do]. (1 John 2:27 Amplified Bible)

Oil – A Symbol of the Holy Spirit

The Holy Spirit is the anointing oil that lives in us. Exodus 30:23-26 describes the components of the holy oil.

*Take thou also unto thee principal spices, of pure **myrrh** five hundred shekels, and of sweet **cinnamon** half so much, even two hundred and fifty shekels, and of sweet **calamus** two hundred and fifty shekels, And of **cassia** five hundred shekels, after the shekel of the sanctuary, and of **oil olive** an hin: And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: **it shall be an holy anointing oil**. And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony (Exodus 30:23-26 KJV)*

God instructed Moses to use the best spices as ingredients of the anointing oil. **The spices that made up the holy anointing oil were valuable, costly and rare.** They were not common or cheap.

There were four spices (myrrh, cinnamon, calamus, cassia) plus a hin of olive oil that were to be used. Let's look at the spiritual applications of the spices and the oil.

Spice/Oil	Spiritual Application
Myrrh	Purification <i>If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified, and meet for the Master's use, and prepared unto every good work. (II Timothy 2:21)</i>
Cinnamon	Obedience <i>To obey is better than sacrifice. (I Samuel 15:22)</i>
Calamus	Brokenness <i>But on this one will I look on him who is poor and oaf a contrite spirit, and who trembles at my word. (Isaiah 66:2)</i>
Cassia	Humility; Worshipping the Lord in Spirit and in Truth; Total Surrender <i>By humility and the fear of the LORD are riches, and honor, and life. (Proverbs 22:4)</i>
Olive Oil	Probation and Trial <i>For many are called, but few are chosen. (Matthew 22:14).</i>

These are the things that God is smearing on us when He is anointing us for ministry.

The Anointing

Isaiah 10:27, Luke 4:18-19, 1 John 2:27, 2 Corinthians 1:21

- The anointing is the **overflowing presence of the Holy Spirit** which imparts supernatural strength and power through human vessels.
- The anointing enables you to do a special task or function in an office you are called and appointed to by God.
- The anointing (the presence and power of God) encompass both the Gifts of the Spirit and the Fruit of the Spirit.
- Some people have gifts from God for ministry, but because the Fruit of the Spirit (Galatians 5:22-23) is not developed in them, they are not effective in ministry.
- **God's presence and power are resident in the anointing.**
- When you are anointed for ministry, this means that God's presence and power are upon you for the tasks of ministry.
- When you are anointed for ministry, this means that you have been consecrated or set apart for the tasks of ministry that you have been assigned.
- **The anointing is a Divine enablement for us to accomplish God's purposes on earth.** God's work cannot be done through human might and power, only by His Spirit. However we are co-laborers with Him. **His Spirit works in us and through us by anointing us.** The anointing has a two-fold purpose.
-

Purpose of the Anointing

The anointing has a two fold purpose - It works in us and through us.

- First, the anointing **works in us** by teaching us God's ways and it conforms us to the likeness of Christ.
- Second, it **works through us** by giving supernatural ability to do God's work (witnessing, preaching, teaching, etc.). When you are anointed for ministry, this means that **God's presence and power are upon you for the tasks of ministry.**

WARNING!!!!

Do not step out into ministry if God has not anointed you to do so.

Why is the Anointing Important?

God's Presence

God's Power

We Must Understand the Glory and the Presence of God.

1. The glory transforms us into God's image. (2 Corinthians 3:17-18)
2. God's presence is experienced in the deep places of the heart. (Psalm 42:7)
 - This verse teaches us that God's glory is like a wave.
 - God communicates with our spirit. Glory is in the depth.
3. God's presence is in the shadow of the Almighty. (Psalm 91:1)
4. God's presence comes when we seek Him in the depth of our spirit with all our heart. (Isaiah 26:8-9)
5. God's presence produces silence.
 - We cannot seek God with noise. We must learn to get still before God and worship Him.
 - Silence does not mean a physical quietness. Quietness deals with the flesh; silence deals with the spirit. (Psalm 46:10)
6. God's presence reveals that He is God. (Psalm 46:10)

The Relationship between the Call to Ministry and the Anointing

1 John 2:20, 27 say “but you have received an anointing from the Holy One, and you know all things. . . . But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.

When we walk in and by the Spirit we will understand and know the things that have been freely given. And there is a place of the Anointing of the Holy Spirit on every ministry.

The relationship between the call to ministry and the anointing is in the OUTCOME of the anointing.

What is the Outcome of the Anointing?

- The **outcome of the anointing is visible demonstration of the power of God in your ministry.**
- Your level of anointing determines the productivity in your ministry.
- The anointing is not jerking, etc (these are performances for man).
- **GOD WANTS TO SEE SOME RESULTS – BURDENS BROKEN AND YOKES DESTROYED.**

Prophetic Word - Many people have called you barren, but at these sessions, you will learn about the anointing so that you can be powerful in God.

Whatever you are called to do in ministry, the anointing is required to accomplish that calling.

Don't try to function in the ministry you are not called, graced into and anointed for or carry the anointing for.

Further Study and Reflection- Purpose of the Anointing

Review the following scriptures concerning the purpose of the anointing.

Determine which scriptures shows where God is working IN us and which scriptures show where God is working THROUGH us.

Luke 4:18-19 tells us the purpose of the anointing.

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.
(Luke 4:18-19 KJV)

The Spirit of the Lord [is] upon Me, because He has anointed Me [the Anointed One, the Messiah] to preach the good news (the Gospel) to the poor; He has sent Me to announce release to the captives and recovery of sight to the blind, to send forth as delivered those who are oppressed [who are downtrodden, bruised, crushed, and broken down by calamity], To proclaim the accepted and acceptable year of the Lord [the day when salvation and the free favors of God profusely abound. (Luke 4:18-19 Amplified)

1. The anointing is given to preach the gospel to the poor, to bring the revelation of God's love to those who are seeking.
 2. The anointing is given to heal and restore people.
 3. The anointing is given to proclaim freedom to the captives.
 4. The anointing is given to open blind eyes.
 5. The anointing is given to set people free.
 6. The anointing flows in God's timing, and also proclaims God's timing.
- **The anointing of the Holy Spirit is a gift from God.**
John 4:10; John 4:13-14; John 7:37-39; 2 Corinthians 1:20-22
 - **The anointing gives wisdom.**
1 John 2:20; 1 John 2:27; Isaiah 11:2; Daniel 12:3; Proverbs 11:30; Psalms 90:12
 - **The anointing is the river of life that flows from the throne through your heart and penetrates other people's hearts.**
Psalms 36:7-9; Psalms 46:4; Revelation 21:6; Revelations 22:1-2; Revelation 22:17
 - **As we continue in God's anointing (His presence and His power), the anointing is intensified until we are carried by it.**

Ezekiel 47:1-10

- **The anointing is given to intercede for people.**

Isaiah 59:16-21

- **The free flowing anointing of God's love brings joy to God and that joy is felt by the person He flows through. Love is the joy we get from God when we put His benefit and the benefit of another person before our own.**

Psalms 45:3-7; Isaiah 58:6-12

- **Although there is great pleasure and joy in the anointing, because it is the presence of God, we are not to seek the joy, we are to seek God, and the benefit of others, the joy is a natural result of these things. The anointing is not given for the vessel it flows through; it is given for the one it flows to.**

Psalms 16:11; James 4:3

- **Everyone in the body of Christ is anointed with the Holy Spirit, and we all need to give from God's anointing to each other, and we all need to be able to receive the anointing that comes through other Christians.**

1 Corinthians 12:4-12; Ephesians 4:11-16

- **The anointing is sacred, the anointing is the Holy Spirit, and all believers in Christ have the anointing of the Holy Spirit. We must be careful what we say about our brothers and sisters in Christ.**

(1 Chronicles 16:22-24 NKJV) Saying, "Do not touch My anointed ones, And do My prophets no harm." {23} Sing to the LORD, all the earth; Proclaim the good news of His salvation from day to day. {24} Declare His glory among the nations, His wonders among all peoples.

Homework Assignment

Materials needed for this assignment:

- 3 sheets of paper
- Pencil/pen

Before you begin this assignment, please pray and ask God to lead you and give you the strength for the **OUTCOME** of the assignment.

On each sheet of paper write one thing that means a lot to you. This means what you write is valuable to you and you cannot replace it with money.

When you have done this, please e-mail me your list at swwilliams@teachministries.org

T.E.A.C.H., Inc. FOUNDER and CEO

Dr. Saundra Wall Williams

*“But seek first the kingdom of God and His righteousness, and all these things shall be added to you.”
Matthew 6:33*



Dr. Saundra Wall Williams is the founder and CEO of T.E.A.C.H. (Teach and Educate for Active Christlike Holiness™), Inc. in Raleigh, North Carolina. She is indeed a woman of excellence and action whom God has chosen for ministry to teach, preach, speak and write to the spiritual needs of women in ministry, women in ministry leadership, and women who have a call on their lives to do a work for the Lord. She is a powerful speaker who has dedicated her life and ministry to teaching so that others can move to active Christlike holiness. Her wisdom and experience have inspired women to seek after the heart of God (Matthew 6:33), to have a personal, intimate relationship with God (Proverbs 3:5), and to fulfill the spiritual assignment that God has entrusted to them (Luke 16:11).

Dr. Williams received her call to the ministry in 1996 and was licensed in the gospel ministry in 2000, and was ordained as Elder in the Full Gospel Baptist Church Fellowship in 2005. She stands as an obedient, yielded woman of God. In doing the work of the Kingdom, Saundra is the Elder of the Teaching Ministry at Solid Rock Ministry International in Garner, NC where Bishop L. Foday Farrar, Bishop of Global Affairs for the Full Gospel Baptist Church Fellowship, is her Pastor. She teaches courses for the Solid Rock School of Leaders and she teaches Bible college courses for Solid Rock Ministry International Bible College and the Raleigh Baptist Bible Institute.

Dr. Williams is currently the Senior Vice-President and Chief of Technology and Workforce Development for the North Carolina Community College System. Before coming to the Community College System, she was a professor at North Carolina State University and prior to that, worked 13 years in business and industry in the areas of information technology and training. She holds a Bachelor of Science in Mathematics, Master of Science in Applied Mathematics and Statistics and a Doctor of Education in Adult and Community College Education from North Carolina State University. She is currently working on her Master of Divinity degree at Regent University. She feels that her professional and educational achievements were only preparation for God’s Kingdom building assignments.

Dr. Williams was born in Rockingham, NC and is the daughter of Mr. Leon Wall, Sr. and Mrs. Pauline Patterson Wall. She is a graduate from Richmond Senior High School. Saundra is married to Mr. Dennis O. Williams and they celebrate 18 years of marriage. God has blessed them with one son, Bradley.

Thank you for attending TeleTEACH!

T.E.A.C.H., Inc.

For more information on T.E.A.C.H. Seminars and Conferences, contact Dr. Sandra Wall Williams at swwilliams@teachministries.org, call (919) 539-1443, or visit the T.E.A.C.H. website www.teachministries.org

Visit the T.E.A.C.H. Website for the following resources.

Title	Author	Price
What Cost Are You Willing to Pay for the Anointing of Your Call DVD and Workbook	T.E.A.C.H.	\$25.00
The Road to Due Season 3 DVD Set and Workbook	T.E.A.C.H.	\$50.00
Can You Drink the Cup? 3 DVD Set and Workbook	T.E.A.C.H.	\$50.00
The Door is Now Open 3 DVD Set and Workbook	T.E.A.C.H.	\$50.00

Recommended Websites for Bible study and research

www.biblegateway.com

www.bible.org

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**TeleTEACH (Telephonic TEACHing)
“What Cost Are You Willing to Pay for the Anointing of
Your Call?”**

May 4 and May 18, 2009

**T.E.A.C.H. Summit: The Call and Office of Teacher
Raleigh, North Carolina**

May 30, 2009

**T.E.A.C.H. Inheritance – Raleigh, North Carolina
September 25-26, 2009**

**T.E.A.C.H. Her Conference
Richmond County, North Carolina**

November 21, 2009

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