
**Teach and Educate for
Active Christlike Holiness**

TeleTEACH

PARTICIPANT MANUAL

**What Cost Are You Willing to Pay
for the Anointing of Your Call?
Part 2**

Ministry Centered on the TEACHing™ and Learning of God's Word

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Review from Session 1

What is the call of God?

The faithfulness to the call

What is the Anointing?

Why is the Anointing important?

The relationship between the call to ministry and the anointing?

God's anointing, by the Holy Spirit, brings Christian ministry to a new, higher level of effectiveness and results.

Luke 4:18 *The **Spirit** of the Lord is on me [Jesus], because he has **anointed** me...*

Acts 10:38, KJV *How **God anointed Jesus** of Nazareth with the **Holy Ghost** and with **power**: who went about **doing good, and healing** all that were oppressed of the devil; for God was with him.*

It was the **anointing of God**, via the Holy Spirit, that **empowered** Jesus' mighty ministry.

It is God's same [Holy-Spirit anointing that empowers us](#) for effective Christian ministry. Following the example of our Savior, [we can be used](#) in [powerful, Holy Ghost ministry](#).

2 Corinthians 1:21 *Now it is God who ... **anointed us**.*

1 John 2:20 *But **you** have an **anointing** from the Holy One...*

Acts 1:5, 8 ... *"in a few days **you** will be **baptized** with the **Holy Spirit**... you will receive **power** when the Holy Spirit comes on you."*

Jesus was anointed by the Holy Spirit of God and began His powerful, effective ministry. **We too receive God's anointing in the baptism with the Holy Spirit. And we too are empowered for victorious and powerful Christian ministry.**

Review: The Purpose of the Anointing:

The Purpose of the Anointing is to be a Witness and Share the Gospel.

The Anointing is for work, it is for service, it is to set people free.

The Anointing is not to just say that we have it and it is not to be put on a shelf like a unused item.

The Anointing is not so we can roll around the floor, speak in tongues and laugh for 6 hours - and then get up without a Passion and Love for the lost.

Jesus did nothing without the Anointing, All of His miracles and healings were done AFTER He received the Anointing.

Jesus stepped into the Anointing thru submission, (He submitted to God's Prophet John the Baptist and was water baptized,) then Jesus received the Anointing and He is the One who baptizes people with the Holy Ghost and Fire today.

Jesus went from one place of prayer to another place of prayer, and in between did miracles

Intimate time with God keeps the anointing strong on your life to minister to others.

The baptism of the Holy Ghost comes from Jesus, through the laying on of hands with prayer of faith, or just the prayer of faith.

The main purpose for anointing is for people. God loves people. We cannot say we are anointed if we don't care about People.

We cannot say we are anointed if we have no care to Win Souls.

The anointing gets results.

The anointing is for ministry, and ministry is for people. I cannot emphasize enough that anointing and ministry is for PEOPLE. **GOD LOVES PEOPLE! THE ANOINTING IS NOT FOR YOU. THE ANOINTING IS FOR THE PEOPLE THAT GOD CALLS YOU TO!**

Be a vessel, a channel of the anointing to people, let God flow His anointing through you to set people free, to bring deliverance and healing to the world around you.

Results of those Anointed for Ministry

1 Thessalonians 1:4-10 *For we know, brothers loved by God, that he has chosen you, [5] because our gospel came to you not simply with words, but also with power, with the Holy Spirit and with deep conviction. You know how we lived among you for your sake. [6] You became imitators of us and of the Lord; in spite of severe suffering, you welcomed the message with the joy given by the Holy Spirit. [7] And so you became a model to all the believers in Macedonia and Achaia. [8] The Lord's message rang out from you not only in Macedonia and Achaia — your faith in God has become known everywhere. Therefore we do not need to say anything about it, [9] for they themselves report what kind of reception you gave us. They tell how you turned to God from idols to serve the living and true God, [10] and to wait for his Son from heaven, whom he raised from the dead — Jesus, who rescues us from the coming wrath.*

Vss. 4-5a *For we know, brothers loved by God, that he has chosen you, because our **gospel came to you not simply with words, but also with power, with the Holy Spirit and with deep conviction.***

Paul had come to them with the gospel. How did Paul **minister** the gospel to the Thessalonians?

- With the **Word of God** (“with words”). The truth of God’s saving grace being made available to us through the death, burial, and resurrection of Jesus Christ must be *spoken* to people.
- “with **power**” — As seen above (Acts 1:8), God’s **power to minister** effectively is granted to us by the Holy Spirit anointing in the baptism with the Holy Spirit.
- “with the **Holy Spirit**” — As the gospel is ministered, the Holy Spirit both **enlivens** the message and touches the **hearts** of the hearers.
- “with **deep conviction**” — Paul certainly **spoke** with conviction. Also the Holy Spirit “convicts” the **hearts** of unrepentant sinners (John 16:8), prompting them to call on the Lord for salvation (Acts 2:37-38).

Vs. 5b *You know **how we lived** among you for your sake.*

...Paul **practiced** (“lived”) what he **preached**. This is a very important message for those in Christian ministry. God’s anointing will not make up for moral or character failures. We must live **lives consistent** with the gospel we preach.

In verses four and five we have seen that the apostle Paul preached the **Word** of God to them in the **power** of the **Holy Spirit anointing**, and with **deep conviction**.

Let’s look now at the remarkable **RESULTS** of such God-anointed Christian ministry.

Vss. 6-7 *You **became imitators of us and of the Lord**; in spite of severe suffering, you welcomed the message with the joy given by the Holy Spirit. And so you **became a model** to all the believers in Macedonia and Achaia.*

1) They **welcomed** the message that came to them in the above way — that is, under **God’s anointing**. It came to them “*with power, with the **Holy Spirit** and with deep conviction*” (1 Thessalonians 1:5).

- If your ministry to others is **as Paul’s** was — that is, in word, in power, by the Holy Spirit, and with sincere conviction — many will receive it.

2) The **Holy Spirit** lodged the gospel in their hearts with **joy**.

- The new Christian’s life will be one of **joyfully following** the Lord, not one just of bored, dutiful obedience.
- When Philip ministered in Samaria under the **anointing** of the Spirit, there was **great joy** in that city (Acts 8:8).

3) They **treasured** this new life enough to endure “*severe suffering*” for it.

Examples of “severe suffering” - A Japanese pastor who had accepted Jesus while in college. His Buddhist **family rejected** him. Nevertheless, he still followed Jesus!

4) The Thessalonian hearers **changed their conduct** so as to:

- a) Imitate the **Lord**
- b) Imitate these **godly leaders** (Paul and others).

A saved person’s **life demonstrates** his salvation.

5) They in turn **became a model** to all the believers.

People need role models. **Believers** should be that.

Vs. 8 *The Lord’s **message rang out** from you not only in Macedonia and Achaia — your faith in God has become known everywhere. Therefore we do not need to say anything about it.*

6) The gospel message “*rang out*” from them. This suggests that they undertook bold, articulate witnessing. And it is very likely that the gospel message went out **from** them the **same** way that it came to them, that is, under **God’s anointing** by Spirit-filled ministers — “*not simply with words, but also with power, with the **Holy Spirit** and with deep conviction*” (1 Thessalonians 1:5).

7) The new Thessalonian believers lived and **shared their faith** in God everywhere.

Our faith is in Almighty God! Let it be always **evident**.

Vs. 9 for they themselves report what kind of reception you gave us. They tell how you turned to God from idols to serve the living and true God.

8) They renounced the old ways for God's ways. This speaks of **radical conversion**, not just a nonchalant, halfhearted decision to believe the gospel.

You cannot be a Christian pleasing to God and hang on to the old ways.

9) They chose to **serve** God, not just passively believe in Him.

They threw themselves into their new walk with God.

When we throw ourselves into our walk with God, we are clothed in that anointing.

Vs. 10 and to wait for his son from heaven, whom he raised from the dead — Jesus, who rescues us from the coming wrath.

10) Jesus became the **center and focus** of their lives and thoughts and expectations.

“Christ, who is our life...” “our life!” said Paul (Colossians 3:4, KJV).

“He must increase!” said John the Baptist (John 3:30, KJV).

“Jesus Christ, He is Lord of all,” Paul declared (Acts 10:36).

The Christian who has been properly and powerfully won to Jesus keeps himself **committed to Jesus** as Lord of his life.

When God's Spirit-filled people **minister** under God's anointing, it will produce powerful results in the hearers:

They **welcome** the message that comes in Holy-Ghost power.

That message is lodged in their hearts **with joy**.

They treasure this new life in Christ to the point of being willing to **suffer persecution** for it.

They begin to pattern their **lives** after the **Lord** and after godly Christian **role models**.

They in turn grow in the Lord and **become** role models to others.

Teach and Educate for Active Christlike Holiness

They begin to **share** their faith; the gospel “*rings out*” from them.

They renounce the old ways and are **radically changed**.

They choose to **serve** God, not just give Him lip service.

Jesus becomes **central**, not peripheral, in their lives.

These are the **results** God’s people can expect when they minister the gospel of Christ’s saving grace under the Holy-Ghost **anointing of God**.

Why is the Anointing So Costly?

Everybody says they want to be anointed, but if you want the anointing of God, it is going to cost you something. Salvation is free, but everything from that point on, comes at a price.

The anointing of God is precious. It is never yours to keep. It is only lent or borrowed to be used to advance the Kingdom. And as quickly as the anointing is given, it can be taken away. The anointing will not stay in an unholy vessel.

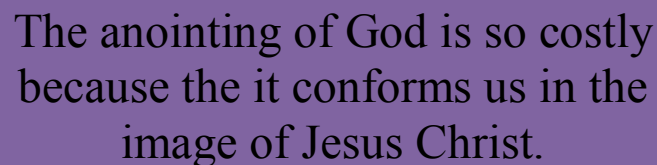
Examples

In John 7:37-39, Jesus talks about the Holy Ghost which couldn't come into anyone until Jesus paid the price and was glorified. You see, once Jesus did pay the price, the anointing of God could now come in man, not just upon man.

The anointing of God could now come in us to conform us into the image of Jesus (Romans 8 v. 29)

You see the main work of God's anointing in our lives is not to only do great exploits of seeing people get healed or delivered but to crucify the flesh with the lusts thereof.

Paul realized that he had a battle with his flesh that could only be won by allowing the Spirit of God to mortify the deeds of the flesh (Romans 8 v. 13). He said in Chapter 7:23 that sin was warring in his members and wanted to capture him and make him a slave. Paul knew that the most important thing that he wanted God to do was to conform him into the image of like Jesus. (Romans 8 v. 29)



The anointing of God is so costly
because the it conforms us in the
image of Jesus Christ.

What Is **Your** Cost for the Anointing?

God's anointing is not cheap. It is free – no amount of money can purchase the anointing. But it is also costly – it will cost you everything you have!

List below the three things that you submitted for your homework assignment.

Write them again

satan - The Enemy of the Anointing

Satan will try by any means to break this oneness through any open door in order to stop the flow of the anointing in our lives. You must know those things that can stop the flow of God's anointing in our lives.

And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

Ephesians 4:30

Yet they rebelled and grieved His Holy Spirit; only then was he changed into their enemy...

Isaiah 63:10 (NEBV)

How can one grieve the Holy Spirit?

Neither give place to the devil. Ephesians 4:27

The Greek word for place is Topos where we derive such words as Topography. It is used for a region, a locality, area or place which is occupied by a thing or person(s). Therefore, giving a place to the devil for occupying rather than to the Holy Spirit, we break our intimacy with Him. This is committing spiritual adultery.

Example – Sampson and Delilah

But satan was watching and looking for a place in the life of Samson to occupy, and he found a place. The instrument of defeat was used in the hand of the enemy, Delilah. Finally, Samson took the bait and was hooked. In losing his seven locks of hair on his head (a symbol of his consecration unto God), Samson lost his anointing. He was defeated. Character building goes hand in hand with the anointing.

You build your character in the school of the Holy Spirit, not human made in a school. Character makes you stand, and the anointing is for effective service. Many precious servants of God have the anointing, but not Godly character. You must have both.

Delilah comes from a root Hebrew word day - meaning *to be feeble, be emptied, to fail, to dry up or to languish*. To languish means to lose strength, to become weak. Delilah is watching for an open door in our lives in order to languish the anointing. So when we try to fight back, we will not be able to make it and be defeated.

Now is not the time to play with the things of God. It is the time to rise up in the power of God, shouting the battle-cry, and together joining our hands and enforcing Calvary's victory.

Remember that When it comes to the Anointing:

1. Find out what your anointing is and become excellent at it.
2. Study, learn, and seek God about your specific calling.
3. You cannot wish or desire someone else's call. God has a specific plan for you.
4. Stay in your lane. Find out what God has called you to do and do that. Everyone in the Body has a part to play, find out what your part is and be satisfied.
5. Discern the difference between being called and being sent. Between the time of being called/anointed and being sent there is preparation period.
6. Allow God to help you discern the seasons and times of your life so you don't shipwreck the anointing that is in your life.
7. Between being called/anointed and sent there is a learning process.
8. Between being called/anointed and sent there is a dying process.
9. Between being called/anointed and sent there is a price to pay.

T.E.A.C.H., Inc. FOUNDER and CEO

Dr. Saundra Wall Williams

*“But seek first the kingdom of God and His righteousness, and all these things shall be added to you.”
Matthew 6:33*



Dr. Saundra Wall Williams is the founder and CEO of T.E.A.C.H. (Teach and Educate for Active Christlike Holiness™), Inc. in Raleigh, North Carolina. She is indeed a woman of excellence and action whom God has chosen for ministry to teach, preach, speak and write to the spiritual needs of women in ministry, women in ministry leadership, and women who have a call on their lives to do a work for the Lord. She is a powerful speaker who has dedicated her life and ministry to teaching so that others can move to active Christlike holiness. Her wisdom and experience have inspired women to seek after the heart of God (Matthew 6:33), to have a personal, intimate relationship with God (Proverbs 3:5), and to fulfill the spiritual assignment that God has entrusted to them (Luke 16:11).

Dr. Williams received her call to the ministry in 1996 and was licensed in the gospel ministry in 2000, and was ordained as Elder in the Full Gospel Baptist Church Fellowship in 2005. She stands as an obedient, yielded woman of God. In doing the work of the Kingdom, Saundra is the Elder of the Teaching Ministry at Solid Rock Ministry International in Garner, NC where Bishop L. Foday Farrar, Bishop of Global Affairs for the Full Gospel Baptist Church Fellowship, is her Pastor. She teaches courses for the Solid Rock School of Leaders and she teaches Bible college courses for Solid Rock Ministry International Bible College and the Raleigh Baptist Bible Institute.

Dr. Williams is currently the Senior Vice-President and Chief of Technology and Workforce Development for the North Carolina Community College System. Before coming to the Community College System, she was a professor at North Carolina State University and prior to that, worked 13 years in business and industry in the areas of information technology and training. She holds a Bachelor of Science in Mathematics, Master of Science in Applied Mathematics and Statistics and a Doctor of Education in Adult and Community College Education from North Carolina State University. She is currently working on her Master of Divinity degree at Regent University. She feels that her professional and educational achievements were only preparation for God’s Kingdom building assignments.

Dr. Williams was born in Rockingham, NC and is the daughter of Mr. Leon Wall, Sr. and Mrs. Pauline Patterson Wall. She is a graduate from Richmond Senior High School. Saundra is married to Mr. Dennis O. Williams and they celebrate 18 years of marriage. God has blessed them with one son, Bradley.

Thank you for attending TeleTEACH!

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For more information on T.E.A.C.H. Seminars and Conferences, contact Dr. Sandra Wall Williams at swwilliams@teachministries.org, call (919) 539-1443, or visit the T.E.A.C.H. website www.teachministries.org

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**T.E.A.C.H. Summit: The Call and Office of Teacher
Raleigh, North Carolina
May 30, 2009**

**T.E.A.C.H. Inheritance – Raleigh, North Carolina
September 25-26, 2009**

**T.E.A.C.H. Her Conference
Richmond County, North Carolina
November 21, 2009**

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